

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE NORTHERN DISTRICT OF GEORGIA  
ATLANTA DIVISION**

IN RE:	)	CASE NO: 18-57670-LRC
	)	
DUPREE ANTRONE JACKSON	)	
TANYA DAVIS JACKSON	)	
	)	
	)	CHAPTER 13
DEBTORS.	)	

**CERTIFICATE OF MANNER OF SERVICE PURSUANT TO  
BANKRUPTCY RULE 7004**

This is to certify that I have this day served a copy of the Amended Chapter 13 Plan filed in the above styled case on October 23, 2018 (Doc. No. 30) by depositing same in the United States mail with the adequate postage affixed thereto to insure delivery addressed as follows:

World Omni Financial Corp. Its Successor and Assigns  
c/o Weltman, Weinberg & Reis Co LPA  
323 W. Lakeside Ave Suite 200  
Cleveland OH 44113

C T Corporation System  
289 S Culver St  
Lawrenceville, GA 30046

DATE: October 23, 2018

\_\_\_\_\_/s\_\_\_\_\_  
Howard P. Slomka  
Georgia Bar #652875  
Attorney for the Debtor  
Slipakoff & Slomka, PC  
2859 Paces Ferry Rd, SE Suite 1700  
Atlanta, GA 30339